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# **OXFORD COUNTY LIBRARY BOARD MEETING MINUTES**

#### Tuesday, March 19, 2024

Members Present:	Chair Julia Harris Vice-Chair Laura Langford Councillor David Mayberry Megan Blair Katherine Grieve Cynthia Lacroix
Members Absent:	Councillor Brian Petrie
Staff Present:	L.M. Williams, CEO/Chief Librarian L. Buchner, Director of Corporate Services

#### 1. CALL TO ORDER

Oxford County Library meets in regular session this the nineteenth day of March, 2024 in Room 222, Oxford County Administration Building, Woodstock at 1:01 PM with Chair Julia Harris in the chair.

# 2. APPROVAL OF AGENDA

#### RESOLUTION 1

Moved By: David Mayberry Seconded By: Laura Langford

Resolved that the Agenda be approved.

**DISPOSTION:** Motion Carried

# 3. DISCLOSURES OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF

NIL

# 4. ADOPTION OF BOARD MINUTES OF PREVIOUS MEETING

#### **RESOLUTION 2**

Moved By: Katherine Grieve Seconded By: David Mayberry

Resolved that the Library Board minutes of February 20, 2024 be adopted as amended.



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# 5. DELEGATIONS. PRESENTATIONS AND CONSIDERATION THEREOF

NIL

# 6. CONSIDERATION OF CORRESPONDENCE

NIL

# 7. REPORTS

7.1. 2024-12 Key Agenda Items and Policy Review Update (verbal report)

**RESOLUTION 3** 

Moved By: Laura Langford Seconded By: Megan Blair

That the Library Board receives Verbal Report 2024-12, Key Agenda Items and Policy Review Update for information and discussion.

**DISPOSITION:** Motion Carried

7.2. 2024-13 Librarian's Report and Monthly Statistics

# **RESOLUTION 4**

Moved By: David Mayberry Seconded By: Laura Langford

That the Library Board receives Report 2024-13, Librarian's Report and Monthly Statistics, for information and discussion.

**DISPOSITION:** Motion Carried

7.3. 2024-14 Library Room Rental Policy Review and Update

# **RESOLUTION 5**

Moved By: Cynthia Lacroix Seconded By: Laura Langford

That the Library Board receives Report 2024-14, Library Room Rental Policy Review and Update, and approves amendments and title change made to the Meeting Room Policy as amended.

**DISPOSTION:** Motion Carried

7.4. 2024-15 Study Room Policy Review and Update

**RESOLUTION 6** 

Moved By: Katherine Grieve Seconded By: Megan Blair

That the Library Board receives Report 2024-15, Study Room Policy Review and Update, and approves amendments to the Study Room Policy as set out in Attachment 1.

# **DISPOSITION:** Motion Carried

7.5 2024-16 County General Policy Manual, Section 7 Health and Safety Policies Adoption

# RESOLUTION 7

Moved By: Laura Langford Seconded By: David Mayberry

That the Library Board receives Report 2024-16, County General Policy Manual, Section 7 Health and Safety Policy Adoption, and approves the formal re-adoption of all policies included in Section 7 as governing the operation of all County Library services and staff.

#### **DISPOSITION:** Motion Carried

7.6 2024-17 Rural Customer Engagement Update (Verbal Report)

# **RESOLUTION 8**

Moved By: Laura Langford Seconded By: Megan Blair

That the Library Board receives Verbal Report 2024-17, Rural Customer Engagement Update for update and discussion.

**DISPOSITION:** Motion Carried

#### 8. UNFINISHED BUSINESS NIL

9. MOTIONS NIL

#### 10. NOTICE OF MOTIONS NIL

# **11. ENQUIRIES**

Cynthia Lacroix informs the Board of a potential development in close proximity to the Innerkip Library.

# **12. ADJOURNMENT**

#### **RESOLUTION 9**

Moved By: Cynthia Lacroix Seconded By: Katherine Grieve

Resolved that the Board meeting of March 19, 2024 be adjourned until the next meeting scheduled for April 16, 2024 at 1:00 p.m.

DISPOSITION: Motion Carried at 1:58 p.m.

"Julia Harris"

Julia Harris, CHAIR

"Lisa Marie Williams"

Lisa Marie Williams, SECRETARY